

**Yolo County 4-H Record Book Information for Judging
Leader Screening Form Only – Members Do Not Complete**

Member Name: _____ Age (as of Jan-1) _____

Club: _____ Year in 4H: _____ Year in School: _____

MUST BE COMPLETED FOR JUDGING

LEADERSHIP PROGRAM CLEARANCE:

(ALL AREAS MUST BE CHECKED IN ORDER FOR PROGRAM TO BE CLEARED FOR JUDGING)

QUESTIONS ANSWERED _____

FIRST PAGE (GOALS) SIGNED BY LEADER _____

LAST PAGE (RESULTS SIGNED BY LEADER AND MEMBER) _____

Program Name	Year(s) in Project	Questions Answered	Project Leader Signature

- | | | |
|----|------------------------------|-------|
| 1. | 4-H Projects Completed* | _____ |
| 2. | 4-H Project/Skill Activities | _____ |
| 3. | 4-H Events Attended | _____ |
| 4. | Leadership Development (*) | _____ |
| 5. | Citizenship/Community Svc | _____ |
| 6. | Communication Skills* | _____ |
| 7. | Honors & Recognition | _____ |
| 8. | Lifestyle Activities | _____ |

BOOK SCREENED AND CLEARED FOR JUDGING BY: _____

REMEMBER, IT IS THE RESPONSIBILITY OF THE CLUB TO SCREEN THEIR BOOKS FROM NATIONAL AWARD JUDGING. IF A BOOK IS FOUND TO BE INCOMPLETE AT THE TIME OF JUDGING, IT WILL BE ELIMINATED FROM CONSIDERATION FOR THE PROGRAM AREA IN WHICH IT IS FOUND INCOMPLETE.